



KEVIN KAMENETZ  
County Executive

ANDREA VAN ARSDALE, *Director*  
Department of Planning

## **PLANNING BOARD**

**Tentative Agenda\***  
**Thursday, March 16, 2017**

**PUBLIC MEETING**  
**Beginning at 4:00 p.m.**

**Hearing Room 104, Jefferson Building**  
**105 W. Chesapeake Avenue**  
**Towson, Maryland**

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**Meeting**  
**of the**  
**Baltimore County Planning Board**  
**N. Scott Phillips, Chairman**

**Call to Order, Introduction of Board Members, Pledge of Allegiance, and Announcements**

**Review of Today's Agenda**

**Minutes of the March 2, 2017 Meeting**

### **Introduction**

1. Amendment Baltimore County Master Plan 2020 – [Growth Tiers](#), Overview\*\*
2. Amendment Baltimore County Master Plan 2020 – 2017 Land Preservation, Parks and Recreation Plan (LPPRP), Overview\*\*

### **Other Business**

3. Report from the March 9, 2017 meeting of the Landmarks Preservation Commission
4. Recent County Council Legislation of Interest to the Board
  - a. Bill 2-17 – Social Host - Unruly Social Gatherings – Pilot Program Area
  - b. Res. 16-17 – Baltimore County Charter Review Commission

### **Adjournment of the Board Meeting**

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- \* This Tentative Agenda is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available online at: [www.baltimorecountymd.gov/pbmeetings](http://www.baltimorecountymd.gov/pbmeetings).
- \*\* For each agenda item marked with a double asterisk, there is a separate sign-up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The chairman will announce the point(s) during the Board's deliberations (generally after the presentation by County staff and/or the applicant), at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials, i.e., maps, plans, etc. using a digital format such as PowerPoint. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Jeff DelMonico, at 410-887-3482 **no later than 48 hours in advance**. **The presenter must arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.**

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.
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